

## TOWN COUNCIL AGENDA November 4, 2025 @ 7:00 PM

Civic Center

102 E Washington Street Saint Paul, Indiana 47272

## **MEETING AGENDA**

- 1. Call to Order and Roll Call
- 2. Welcome & Introduction
- 3. Reading and Approval of Meeting Minutes from September 2, 2025 **Documents: October 2025 Meeting Minutes**, Special Meeting Minutes
- 4. Town Department Reports

**Town Marshall** 

**Documents: Police Department Report** 

Fire Department **Documents:** n/a

Gym & Civic Center

**Documents: Gym & Civic Center Report** 

Water/Sewer

**Documents: Water/Sewer Report** 

Clerk Treasurer

**Documents: Clerk Treasurer's Report** 

- 6. New Business
- 7. Old Business
  CCMG Project Update
  Comprehensive Plan Update
  Monthly Grant Updates
- 8. Public Comment
- 9. Adjournment

In accordance with the Americans with Disabilities Act, if anyone wishes to attend the public meeting on the above referenced matter and is in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on this matter, for accommodations contact the Clerk Treasurer 106 North Webster St. Saint Paul, IN 47272 (765)525-7631.