

## **Minutes of the Saint Paul Town Council Meeting**

**Held November 4, 2025 in Civic Center**

The meeting was called to order by Joshua Sangl @ 7:03 PM

### **Roll Call**

Council Members Joshua Sangl and Kim Livingston were present along with Clerk/Treasurer Alyssa Hall and Town Marshall Josh Kuntz, Water/Sewer Operator Les Day, Fire Department Dan Pennington and Gym/Civic Center Richard Rampley were present for reporting.

Josh Sangl welcomed the public and opened the meeting.

### **APPROVAL OF MINUTES**

- The minutes of the board meeting held October 7, 2025 were presented for approval. Kim Livingston made a motion to approve the minutes as presented, Josh Sangl seconded the motion, all in favor the motion was put to a vote and the motion was carried.

### **TOWN MARSHALL (Josh Kuntz reporting on the month of September 30th-October 26th)**

Josh Kuntz had 80 hours.

- (6) calls for service
- (7) warnings
- (1) arrests
- (4) citations
- (1) title check

1. Submitted an estimate from Sullivan Painting to have the bays in the Police Dept. painted for materials and labor, estimate was accepted, Kim Livingston made a motion to approve the estimate in the amount of \$2,300.00, Josh Sangl seconded the motion, all in favor the motion was put to a vote, and the motion was carried.
2. Asked permission to build a section in the Police Department for a small Recreational area with donated equipment and building materials.
3. Requested a stop sign on Dorsey and Pierce be replaced

4. Requested a yield sign to change to a stop sign on Lane and Taylor

**FIRE DEPARTMENT** Dan Pennington reporting on the month of October

- (18) active members
- (8) answered calls
- (36) active hours in training

**GYM/CIVIC CENTER RENTALS** (Richard Rampley reporting on the month of October)

- (10) rentals at the gymnasium
- (1) rental at the civic center

1. Annual Lighted Christmas Parade and Party will be held on December 13, 2025 @6PM following the parade Santa Claus will make his appearance at the Civic Center.
2. St. Paul Kiwanis Fall Breakfast November 8, 2025, Decatur County Public Health will be at the breakfast on November 8th providing Flu and related vaccines and services to those needing them.
3. DC Public Health will be available to make visits to St. Paul during the winter months on the First Thursday of each month. Please call them at 812.663.8301 to schedule the visit.

**WATER/SEWER OPERATOR** (Les Day reporting on the month of October)

- Monthly report packet presented for the council, no violations on the month of October.
- Update on hydrant replacing
- IDEM update
- Stream Gauge testing (USGS)

**CLERK-TREASURER** (Alyssa Hall reporting on the month of October)

- Payroll allowance dockets to be approved and signed.
- Accounts payable vouchers/claims to be approved and signed.

- October water/sewer bill adjustments to be approved and signed.
- Clerk-Treasurer's report (Monthly Financial Report)

1. Approval for the purchase of a TV monitor for the use of conducting board meetings.

## **NEW BUSINESS**

- **State Board of Accounts (SLFRF) audit review report for dates January 1, 2024-December 31, 2024** Other Reporting Required by Government Auditing Standards In accordance with Government Auditing Standards, we are required to report all deficiencies that are considered to be significant deficiencies or material weaknesses in internal control; fraud; and noncompliance with provisions of laws, regulations, contracts, or grant agreements that have a material effect on the Town's compliance with the specified requirements and any other instances that warrant the attention of those charged with governance. We are also required to obtain and report the views of responsible officials concerning the findings, conclusions, and recommendations, as well as any planned corrective actions. We performed our examination to express an opinion on the Town's compliance with the specified requirements and not for the purpose of expressing an opinion on the internal control over the specified requirements or on compliance and other matters; accordingly, we express no such opinions. The results of our tests disclosed no matters that are required to be reported under Government Auditing Standards. Intended Purpose The purpose of this examination report is solely to express an opinion on whether the Town complied, in all material respects, with the specified requirements referenced above during the period January 1, 2024 to December 31, 2024. Accordingly, this report is not suitable for any other purpose.
- Josh Sangl attended the Decatur County Small Town Advisory Committee which is responsible for appointing one seat to the Area Planning Commission, Courtland Robertson was selected for a four-year term.
- Salt Spreader to be prepared for the upcoming winter months

## **OLD BUSINESS**

- CCMG update- Town of Saint Paul Submitted an application for the grant (roadway improvements 80/20 matching grant)
- Comprehensive plan- Civic Center is secured for the steering committee to meet (4) meetings to be held, the committee will open up discussions for what we can do in our community and public areas.
- Alex Othman (Tiger Truck Stop) present to follow up on a request for annexation and water/sewer use on a new development by the highway

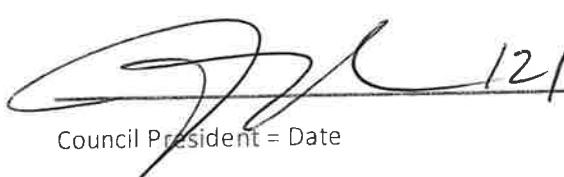
Comments opened to public.

Meeting adjourned 7:45 PM

Town of Saint Paul, Indiana

Town Council Meeting Minutes Approval

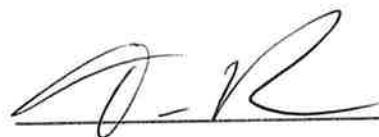
Date: 12-2-25

 12/2/25

Council President - Date

Kimberly Livingston 12-2-25

Council Member - Date

 12-2-25

Council Member - Date

Mynnathall 12/2/2025

Clerk-Treasurer - Date