



TOWN OF SAINT PAUL

106 NORTH WEBSTER STREET SAINT PAUL, INDIANA 47272

TOWN COUNCIL AGENDA

July 7, 2026 @ 7:00 PM

Civic Center

102 E Washington Street

Saint Paul, Indiana 47272

MEETING AGENDA

1. Call to Order and Roll Call
2. Welcome & Introduction
3. Reading and Approval of Meeting Minutes from June 2, 2026
Documents: [June 2026 Meeting Notes](#)
4. Town Department Reports

Town Marshall

Documents: [Police Department Report](#)

Fire Department

Documents: [Fire Department Report](#)

Gym & Civic Center

Documents : [Gym & Civic Center Report](#)

Water/Sewer

Documents: [Water & Sewer Report](#)

Clerk Treasurer

Documents: [Clerk/Treasurer Report](#)

6. New Business

- [RIVERBEND](#)
- [JACKSON STREET WEEDS](#)
- [JENNY TAYLOR – FALL FESTIVAL](#)
- [HEATHER FOWLER – MANUFACTURED HOMES](#)
- [LINDA BAKER - COMCAST](#)
- [LEGERE - EASEMENT](#)
- [MELISSA FOIST – GREENSBURG BREAD OF LIFE FOOD TRUCK](#)
- [CLAY HARGITT – FLAT CROSS WATERSHED TAX DISTRICT PROJECT](#)
- [GIS – PROPOSAL, LICENSE](#)
- [COMPLIANCE SEWER PLAN UPDATES FROM IDEM – 2025 Q2, 2026 Q2](#)

7. Old Business

- [**HALL 2ND READING RESOLUTION 2026-21**](#)
- [**HALL 2ND READING ORDINANCE 2026-22**](#)
- [**2ND READING OF ORDINANCE 2026-18 AMENDING WATERWORK**](#)
- [**2ND READING OF ORDINANCE 2026-19 AMENDING SEWAGE**](#)
- [**2ND READING ORDINANCE 2026-20 ESTABLISHING A STORM WATER FEE**](#)
- [**2ND READING SEWER USE ORDINANCE 2026-24**](#)
- [**SIRPC INVOICE FOR APPROVAL**](#)
- [**ST. PAUL COMP PLAN**](#)
- [**2ND READ BURN ORDINANCE 2026-23**](#)

8. Public Comment

9. Adjournment

In accordance with the Americans with Disabilities Act, if anyone wishes to attend the public meeting on the above referenced matter and is in need of reasonable accommodations in order to attend, hear, or present evidence at the public meeting on this matter, for accommodations contact the Clerk Treasurer 106 North Webster St. Saint Paul, IN 47272 (765)525-7631.